

**REGULAR MEETING OF THE BOARD OF HEALTH**

**May 20, 2015**

1. ROLL CALL
2. MOTION TO APPROVE THE MINUTES OF April 15, 2015
3. PRESIDENT'S REPORT
4. HEALTH OFFICER'S REPORT
5. REGISTERED ENVIRONMENTAL HEALTH SPECIALIST'S REPORT

**General Communications:** (see attached)

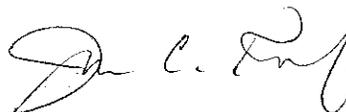
1. Inspector's Monthly Inspection Reports

**New Business:**

**Old Business:**

Citizens Hearing (if any)

**Adjourn to:** **Weds., June 17, 2015** in the Public Meeting Conference Room at 8:00 p.m.



Joann C. Roof  
Secretary – Board of Health