

**REGULAR MEETING OF THE BOARD OF HEALTH**

**October 22, 2014**

1. ROLL CALL
2. MOTION TO APPROVE THE MINUTES OF September 17, 2014
3. PRESIDENT'S REPORT
4. HEALTH OFFICER'S REPORT
5. REGISTERED ENVIRONMENTAL HEALTH SPECIALIST'S REPORT

**General Communications:** (see attached)

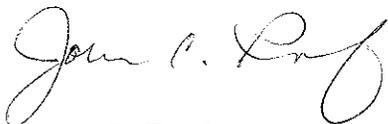
1. Copy of Violation letter for failure to obtain a dog license.
2. Copy of Gov.Christie's Ebola Preparedness Plan
3. Inspector's Monthly Inspection Reports for September 2014

**New Business:**

**Old Business:**

Citizens Hearing (if any)

**Adjourn to:** **November 19, 2014** in the Public Meeting Conference Room at 8:00 p.m.



Joann C. Roof  
Secretary – Board of Health