

**REGULAR MEETING OF THE BOARD OF HEALTH**

**May 21, 2014**

1. ROLL CALL
2. MOTION TO APPROVE THE MINUTES OF April 16, 2014
3. PRESIDENT'S REPORT
4. HEALTH OFFICER'S REPORT
5. REGISTERED ENVIRONMENTAL HEALTH SPECIALIST'S REPORT

**General Communications:** (see attached)

1. Copy of letter May 2, 2014 regarding Dunkin Donuts
2. Copy of letter May 5, 2014 regarding Bottle & Bottega
3. Inspector's Monthly Inspection Reports.

**New Business:**

**Old Business:**

Citizens Hearing (if any)

**Adjourn to:** **Weds., June 18, 2014** in the Public Meeting Conference Room at 8:00 p.m.



Joann C. Roof  
Secretary – Board of Health